

# Bible Journaling

# WORKBOOK



THE  
LORD IS MY  
STRENGTH  
AND  
SHIELD.

*I trust him with  
ALL MY HEART.*

Psalm 28:7

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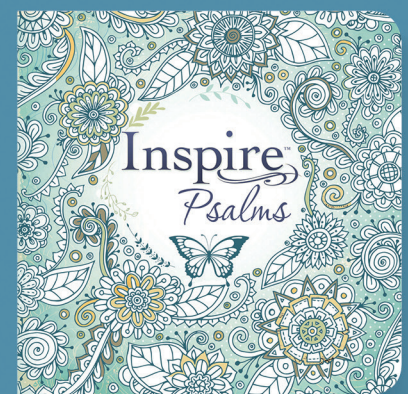
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## INSPIRE: PSALMS



# 148<sup>1</sup> Praise the LORD!

Praise the LORD from the heavens!  
Praise him from the skies!

*2 Praise him, all his angels!  
Praise him, all the armies of heaven!*

<sup>3</sup> Praise him, sun and moon!

Praise him, all you twinkling stars!

<sup>4</sup> Praise him, skies above!

Praise him, vapors high above the clouds!

<sup>5</sup> Let every created thing give praise to the LORD,  
for he issued his command, and they came into being.

<sup>6</sup> He set them in place forever and ever.  
His decree will never be revoked.

*7 Praise the LORD from the earth,  
you creatures of the ocean depths,*

<sup>8</sup> fire and hail, snow and clouds,  
wind and weather that obey him,

<sup>9</sup> mountains and all hills,  
fruit trees and all cedars,

<sup>10</sup> wild animals and all livestock,  
small scurrying animals and birds,

<sup>11</sup> kings of the earth and all people,  
rulers and judges of the earth,

<sup>12</sup> young men and young women,  
old men and children.

*13 Let them all praise the name of the LORD.*

*For his name is very great;  
his glory towers over the earth and heaven!*

<sup>14</sup> He has made his people strong,  
honoring his faithful ones—  
the people of Israel who are close to him.

Praise the LORD!

# 149<sup>1</sup> Praise the LORD!

Sing to the LORD a new song.  
Sing his praises in the assembly of the faithful.

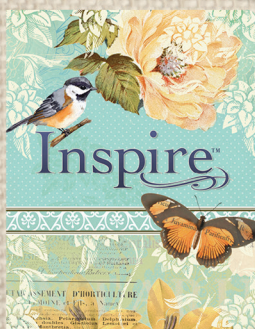
<sup>2</sup> O Israel, rejoice in your Maker.

O people of Jerusalem, exult in your King.

<sup>3</sup> Praise his name with dancing,  
accompanied by tambourine and harp.







spirit you felt then? I am sure you would have taken out your own eyes and given them to me if it had been possible. **16**Have I now become your enemy because I am telling you the truth?

**17**Those false teachers are so eager to win your favor, but their intentions are not good. They are trying to shut you off from me so that you will pay attention only to them. **18**If someone is eager to do good things for you, that's all right; but let them do it all the time, not just when I'm with you.

**19**Oh, my dear children! I feel as if I'm going through labor pains for you again, and they will continue until Christ is fully developed in your lives. **20**I wish I were with you right now so I could change my tone. But at this distance I don't know how else to help you.

#### Abraham's Two Children

**21**Tell me, you who want to live under the law, do you know what the law actually says? **22**The Scriptures say that Abraham had two sons, one from his slave wife and one from his freeborn wife. \* **23**The son of the slave wife was born in a human attempt to bring about the fulfillment of God's promise. But the son of the freeborn wife was born as God's own fulfillment of his promise.

**24**These two women serve as an illustration of God's two covenants. The first woman, Hagar, represents Mount Sinai where people received the law that enslaved them. **25**And now Jerusalem is just like Mount Sinai in Arabia,\* because she and her children live in slavery to the law. **26**But the other woman, Sarah, represents the heavenly Jerusalem. She is the free woman, and she is our mother. **27**As Isaiah said,

“Rejoice, O childless woman,  
you who have never given birth!  
Break into a joyful shout,  
you who have never been in labor!  
For the desolate woman now has more children  
than the woman who lives with her husband!”\*

**28**And you, dear brothers and sisters, are children of the promise, just like Isaac. **29**But you are now being persecuted by those who want you to keep the law, just as Ishmael, the child born by human effort, persecuted Isaac, the child born by the power of the Spirit.

**30**But what do the Scriptures say about that? “Get rid of the slave and her son, for the son of the slave woman will not share the inheritance with the free woman's son.”\* **31**So, dear brothers and sisters, we are not children of the slave woman; we are children of the free woman.

#### Freedom in Christ

**5** So Christ has truly set us free. Now make sure that you stay free, and don't get tied up again in slavery to the law.

**2**Listen! I, Paul, tell you this: If you are counting on circumcision to make you right with God, then Christ will be of no benefit to you. **3**I'll say it again. If you are trying to find favor with God by being circumcised, you must obey every regulation in the whole law of Moses. **4**For if you are trying to make yourselves right with God by keeping the law, you have been cut off from Christ! You have fallen away from God's grace.

**5**But we who live by the Spirit eagerly wait to receive by faith the righteousness God has promised to us. **6**For when we place our faith in Christ Jesus, there is no benefit in being circumcised or being uncircumcised. What is important is faith expressing itself in love.

**4:22** See Gen 16:15; 21:2-3. **4:25** Greek *And Hagar, which is Mount Sinai in Arabia, is now like Jerusalem*; other manuscripts read *And Mount Sinai in Arabia is now like Jerusalem*. **4:27** Isa 54:1. **4:30** Gen 21:10.



- 16 The trouble they make for others backfires on them.  
The violence they plan falls on their own heads.
- 17 I will thank the LORD because he is just;  
I will sing praise to the name of the LORD Most High.

**8** *For the choir director: A psalm of David, to be accompanied by a stringed instrument.\**

- 1 O LORD, our Lord, your majestic name fills the earth!  
Your glory is higher than the heavens.
- 2 You have taught children and infants  
to tell of your strength,\*  
silencing your enemies  
and all who oppose you.
- 3 When I look at the night sky and see the work of your fingers—  
the moon and the stars you set in place—
- 4 what are mere mortals that you should think about them,  
human beings that you should care for them?\*
- 5 Yet you made them only a little lower than God\*  
and crowned them\* with glory and honor.
- 6 You gave them charge of everything you made,  
putting all things under their authority—
- 7 the flocks and the herds  
and all the wild animals,
- 8 the birds in the sky, the fish in the sea,  
and everything that swims the ocean currents.
- 9 O LORD, our Lord, your majestic name fills the earth!

**9** *For the choir director: A psalm of David, to be sung to the tune "Death of the Son."*

- 1 I will praise you, LORD, with all my heart;  
I will tell of all the marvelous things you have done.
- 2 I will be filled with joy because of you.  
I will sing praises to your name, O Most High.
- 3 My enemies retreated;  
they staggered and died when you appeared.
- 4 For you have judged in my favor;  
from your throne you have judged with fairness.
- 5 You have rebuked the nations and destroyed the wicked;  
you have erased their names forever.
- 6 The enemy is finished, in endless ruins;  
the cities you uprooted are now forgotten.
- 7 But the LORD reigns forever,  
executing judgment from his throne.
- 8 He will judge the world with justice  
and rule the nations with fairness.
- 9 The LORD is a shelter for the oppressed,  
a refuge in times of trouble.
- 10 Those who know your name trust in you,  
for you, O LORD, do not abandon those who search  
for you.

**8:**TITLE Hebrew according to the gittith. **8:2** Greek version reads to give you praise. Compare Matt 21:16. **8:4** Hebrew what is man that you should think of him, / the son of man that you should care for him? **8:5a** Or Yet you made them only a little lower than the angels; Hebrew reads Yet you made him [i.e., man] a little lower than Elohim. **8:5b** Hebrew him [i.e., man]; similarly in 8:6.

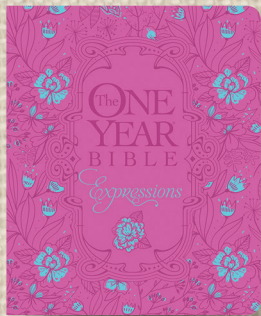


LORD,  
our Lord,  
your  
majestic  
name  
fills the  
earth!





**THE ONE  
YEAR BIBLE  
EXPRESSIONS**



be  
afraid,  
for I  
AM  
with you  
and will  
bless you.

Genesis 26:24

<sup>15</sup> Break the arms of these wicked, evil people!  
Go after them until the last one is destroyed.

10:7 Greek version reads *cursing and bitterness*. Compare Rom 3:14.

**PROVERBS 3:7-8**

Don't be impressed with your own wisdom. Instead, fear the LORD and turn away from evil. Then you will have healing for your body and strength for your bones.



**GENESIS 26:17-27:46**

So Isaac moved away to the Gerar Valley, where he set up their tents and settled down. <sup>18</sup>He reopened the wells his father had dug, which the Philistines had filled in after Abraham's death. Isaac also restored the names Abraham had given them.

<sup>19</sup>Isaac's servants also dug in the Gerar Valley and discovered a well of fresh water. <sup>20</sup>But then the shepherds from Gerar came and claimed the spring. "This is our water," they said, and they argued over it with Isaac's herdsmen. So Isaac named the well Esek (which means "argument"). <sup>21</sup>Isaac's men then dug another well, but again there was a dispute over it. So Isaac named it Sitnah (which means "hostility"). <sup>22</sup>Abandoning that one, Isaac moved on and dug another well. This time there was no dispute over it, so Isaac named the place Rehoboth (which means "open space"), for he said, "At last the LORD has created enough space for us to prosper in this land."

<sup>23</sup>From there Isaac moved to Beersheba, <sup>24</sup>where the LORD appeared to him on the night of his arrival. "I am the God of your father, Abraham," he said. "Do not be afraid, for I am with you and

will bless you. I will multiply your descendants, and they will become a great nation. I will do this because of my promise to Abraham, my servant." <sup>25</sup>Then Isaac built an altar there and worshiped the LORD. He set up his camp at that place, and his servants dug another well.

<sup>26</sup>One day King Abimelech came from Gerar with his adviser, Ahuzzath, and also Phicol, his army commander. <sup>27</sup>"Why have you come here?" Isaac asked. "You obviously hate me, since you kicked me off your land."

<sup>28</sup>They replied, "We can plainly see that the LORD is with you. So we want to enter into a sworn treaty with you. Let's make a covenant. <sup>29</sup>Swear that you will not harm us, just as we have never troubled you. We have always treated you well, and we sent you away from us in peace. And now look how the LORD has blessed you!"

<sup>30</sup>So Isaac prepared a covenant feast to celebrate the treaty, and they ate and drank together. <sup>31</sup>Early the next morning, they each took a solemn oath not to interfere with each other. Then Isaac sent them home again, and they left him in peace.

<sup>32</sup>That very day Isaac's servants came and told him about a new well they had dug. "We've found water!" they exclaimed. <sup>33</sup>So Isaac named the well Shibah (which means "oath"). And to this day the town that grew up there is called Beersheba (which means "well of the oath").

<sup>34</sup>At the age of forty, Esau married two Hittite wives: Judith, the daughter of Beerli, and Basemath, the daughter of Elon. <sup>35</sup>But Esau's wives made life miserable for Isaac and Rebekah.

<sup>27:1</sup>One day when Isaac was old and turning blind, he called for Esau, his older son, and said, "My son."

"Yes, Father?" Esau replied.

<sup>2</sup>"I am an old man now," Isaac said, "and I don't know when I may die. <sup>3</sup>Take your bow and a quiver full of arrows, and go out into the open country



◆ **Psalm 126**

*A song for pilgrims ascending to Jerusalem.*

- <sup>1</sup> When the LORD brought back his exiles to Jerusalem,\*  
it was like a dream!
- <sup>2</sup> We were filled with laughter,  
and we sang for joy.  
And the other nations said,  
“What amazing things the LORD has done  
for them.”
- <sup>3</sup> Yes, the LORD has done amazing things for us!  
What joy!
- <sup>4</sup> Restore our fortunes, LORD,  
as streams renew the desert.
- <sup>5</sup> Those who plant in tears  
will harvest with shouts of joy.
- <sup>6</sup> They weep as they go to plant their seed,  
but they sing as they return with the harvest.

**JULY 14**

◆ **Psalm 128**

*A song for pilgrims ascending to Jerusalem.*

- <sup>1</sup> How joyful are those who fear the LORD—  
all who follow his ways!
- <sup>2</sup> You will enjoy the fruit of your labor.  
How joyful and prosperous you will be!
- <sup>3</sup> Your wife will be like a fruitful grapevine,  
flourishing within your home.  
Your children will be like vigorous young olive trees  
as they sit around your table.
- <sup>4</sup> That is the LORD’s blessing  
for those who fear him.
- <sup>5</sup> May the LORD continually bless you from Zion.  
May you see Jerusalem prosper as long as you live.
- <sup>6</sup> May you live to enjoy your grandchildren.  
May Israel have peace!

◆ **Psalm 129**

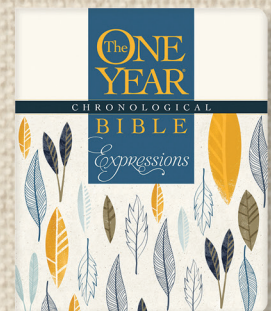
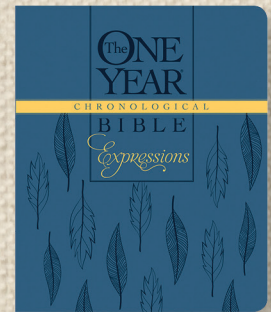
*A song for pilgrims ascending to Jerusalem.*

- <sup>1</sup> From my earliest youth my enemies have persecuted me.  
Let all Israel repeat this:
- <sup>2</sup> From my earliest youth my enemies have persecuted me,  
but they have never defeated me.

126:1 Hebrew *Zion*.

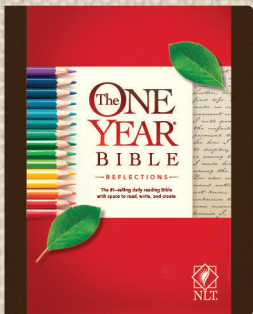


**THE ONE YEAR  
CHRONOLOGICAL  
BIBLE  
EXPRESSIONS**





**THE ONE  
YEAR BIBLE  
REFLECTIONS**



Jan 1

OT \_\_\_\_\_

NT \_\_\_\_\_

Ps/Pr \_\_\_\_\_

**GENESIS 1:1–2:25**

In the beginning God created the heavens and the earth.\* <sup>2</sup>The earth was formless and empty, and darkness covered the deep waters. And the Spirit of God was hovering over the surface of the waters.

<sup>3</sup>Then God said, “Let there be light,” and there was light. <sup>4</sup>And God saw that the light was good. Then he separated the light from the darkness. <sup>5</sup>God called the light “day” and the darkness “night.”

And evening passed and morning came, marking the first day.

<sup>6</sup>Then God said, “Let there be a space between the waters, to separate the waters of the heavens from the waters of the earth.” <sup>7</sup>And that is what happened. God made this space to separate the waters of the earth from the waters of the heavens. <sup>8</sup>God called the space “sky.”

And evening passed and morning came, marking the second day.

<sup>9</sup>Then God said, “Let the waters beneath the sky flow together into one place, so dry ground may appear.” And that is what happened.

<sup>10</sup>God called the dry ground “land” and the waters “seas.” And God saw that it was good. <sup>11</sup>Then God said, “Let the land sprout with vegetation—every sort of seed-bearing plant, and trees that grow seed-bearing fruit. These seeds will then produce the kinds of plants and trees from which they came.” And that is what happened. <sup>12</sup>The land

produced vegetation—all sorts of seed-bearing plants, and trees with seed-bearing fruit. Their seeds produced plants and trees of the same kind. And God saw that it was good.

<sup>13</sup>And evening passed and morning came, marking the third day.

<sup>14</sup>Then God said, “Let lights appear in the sky to separate the day from the night. Let them be signs to mark the seasons, days, and years. <sup>15</sup>Let these lights in the sky shine down on the earth.” And that is what happened. <sup>16</sup>God made two great lights—the larger one to govern the day, and the smaller one to govern the night. He also made the stars. <sup>17</sup>God set these lights in the sky to light the earth, <sup>18</sup>to govern the day and night, and to separate the light from the darkness. And God saw that it was good.

<sup>19</sup>And evening passed and morning came, marking the fourth day.

<sup>20</sup>Then God said, “Let the waters swarm with fish and other life. Let the skies be filled with birds of every kind.” <sup>21</sup>So God created great sea creatures and every living thing that scurries and swarms in the water, and every sort of bird—each producing offspring of the same kind. And God saw that it was good.

<sup>22</sup>Then God blessed them, saying, “Be fruitful and multiply. Let the fish fill the seas, and let the birds multiply on the earth.”

<sup>23</sup>And evening passed and morning came, marking the fifth day.

<sup>24</sup>Then God said, “Let the earth produce every sort of animal, each producing offspring of the same kind—live-stock, small animals that scurry



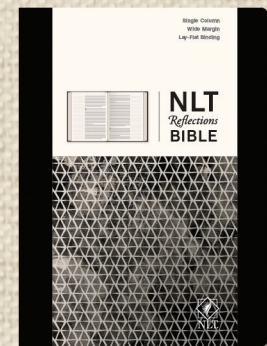
# Psalms

## BOOK ONE (Psalms 1–41)

- 1<sup>1</sup> Oh, the joys of those who do not  
follow the advice of the wicked,  
or stand around with sinners,  
or join in with mockers.
- 2 But they delight in the law of the LORD,  
meditating on it day and night.
- 3 They are like trees planted along the riverbank,  
bearing fruit each season.  
Their leaves never wither,  
and they prosper in all they do.
- 4 But not the wicked!  
They are like worthless chaff, scattered by the wind.  
5 They will be condemned at the time of judgment.  
Sinners will have no place among the godly.
- 6 For the LORD watches over the path of the godly,  
but the path of the wicked leads to destruction.
- 2<sup>1</sup> Why are the nations so angry?  
Why do they waste their time with futile plans?
- 2 The kings of the earth prepare for battle;  
the rulers plot together  
against the LORD  
and against his anointed one.
- 3 “Let us break their chains,” they cry,  
“and free ourselves from slavery to God.”
- 4 But the one who rules in heaven laughs.  
The Lord scoffs at them.
- 5 Then in anger he rebukes them,  
terrifying them with his fierce fury.
- 6 For the Lord declares, “I have placed my chosen king  
on the throne  
in Jerusalem,\* on my holy mountain.”
- 7 The king proclaims the LORD’s decree:  
“The LORD said to me, ‘You are my son.\*  
Today I have become your Father.\*’
- 8 Only ask, and I will give you the nations as your inheritance,  
the whole earth as your possession.

2:6 Hebrew *on Zion*. 2:7a Or *Son*; also in 2:12. 2:7b Or *Today I reveal you as my son*.

## NLT REFLECTIONS









## God Is Faithful

O LORD, how long will you forget me? Forever? How long will you look the other way? How long must I struggle with anguish in my soul, with sorrow in my heart every day? How long will my enemy have the upper hand? ■ PSALM 13:1-2

### Love Letter from God

*Beloved Daughter,*

I will never forget you, but there will be times when you will feel like I have. When that happens, remember the many times I've proved My faithfulness to you in the past. When you find yourself doubting Me, reflect on your walk with Me.

Remember the times when you thought there was no way out, and I made a way of escape for you. Remember the times when you were in need, and I provided. Remember the times when you fell, and I reached down with My Spirit and gave you the strength to get back up again. Remember the nights when you needed comfort, and My presence covered you. Remember when you needed protection, and I sent My angels to surround you. Most importantly, go back to the days before you knew Me: Reflect on that life-changing encounter we had together, as your heart was knit together with Mine and you became My beloved, redeemed daughter.

*Love,*

*Your heavenly Father*

### Reflection

There is something significant about memories. We tend to shy away from the painful ones, but those tough times are often when we see God working the most. When we reflect on those memories, we see how God has always delivered. We don't have to doubt His amazing love for us. He will never forget us or leave us.

### Treasure of Truth

If we feel that God is far away, it's because we've forgotten how close He actually is.

*Go to page 643 for the next devotional reading.*

*Complete  
product  
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